



**Colegio de San Juan de Letran**  
**B A T A A N**

**RESEARCH OFFICE**

**LRO-SR115: THESIS/RESEARCH DEFENSE EVALUATION FORM**

Thesis/Research Title: \_\_\_\_\_

Proponent(s)/Author(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**RATING SCALE: 5 = Strongly Agree; 4 = Agree; 3 = Neutral; 2 = Disagree; 1 = Strongly Disagree**

| ELEMENTS                                     | CRITERIA  | PRESENTER |   |   |   |   |
|--|---|-----------|---|---|---|---|
|  |   | 1         | 2 | 3 | 4 | 5 |
| <b>Delivery and Awareness of Audience</b>    | <i>The presenters...</i>  |           |   |   |   |   |
|  | • appeared relaxed, self-confident, professional and appropriately dressed                              |           |   |   |   |   |
|  | • spoke clearly and extemporaneously in a loud enough voice and maintained the interest of the audience |           |   |   |   |   |
|  | • gave a well prepared presentation within the allotted time  |           |   |   |   |   |
| <b>Strength and Organization of Material</b> | <i>The presentation...</i>  |           |   |   |   |   |
|  | • was informative and well-delivered using a well-organized presentation                                |           |   |   |   |   |
|  | • has a clear and appropriate introduction, suitable research simulacrum and conclusion                 |           |   |   |   |   |
|  | • has sufficient relevant and up to date literature review  |           |   |   |   |   |
|  | • has sufficiently discussed results (~75%)   |           |   |   |   |   |
| <b>Question and Answer</b>                   | <i>The presenters...</i>  |           |   |   |   |   |
|  | • showed mastery of their research by accurately answering the questions                                |           |   |   |   |   |
|  | • was able to enlighten/clarify further the issues raised by the panel                                  |           |   |   |   |   |
|  | • was focused and engages the panel confidently   |           |   |   |   |   |
|  | <b>GRAND TOTAL</b>  |           |   |   |   |   |

**EVALUATOR'S COMMENTS:**

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\_\_\_\_\_  
**PANEL/EVALUATOR** (Signature over printed name)

\_\_\_\_\_  
**Date of Evaluation**